

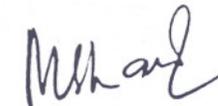
Government of Jammu and Kashmir
Department of Fisheries

Fisheries Order No. 421 of 2012

D a t e d : 30 -03-2012

In exercise of powers conferred on me vide Government Order No. 254-F Of 1995 dated: 19-11-1995 and as recommended by the Committee constituted for the purpose, in supersession of all previous orders, the sale price of various types of fish i.e. Rainbow Trout, Brown Trout, Carp Fish and Seed of Carp and Trout Fishes at Farms / Sale Centres including the Marketing Division Gagribal, Srinagar is revised as under w.e.f. 01-04-2012.

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|----|--|---|-----------------------|
| 1. | Rainbow Trout Fish Live/Frozen
(Upto 500 gms.) Non-Commercial/
Domestic use. | = | ₹ 250/- Per Kg. |
| 2. | Rainbow Trout Fish Live/Frozen
(500 gms. to 01 Kg.) | = | ₹ 400/- Per Kg |
| 3. | Rainbow Trout Fish Live /Frozen
(Commercial more than two Kgs) | = | ₹ 650/- Per Kg |
| 4. | Brown Trout upto 300 gms. | = | ₹ 400/- Per Kg |
| 5. | Carp Fish | = | ₹ 120/- Per Kg |
| 6. | <u>Rainbow Trout Seed</u> | | |
| | (a) Size: upto 5 gms | = | ₹ 05/- Per piece. |
| | (b) 5.1 gms. to 10 gms. | = | ₹ 08/- Per piece. |
| | (c) 10.1gms. to 25 gms. | = | ₹ 15/- Per piece. |
| 7. | <u>Carp Seed</u> | | |
| | a. Size Below 30 mm | = | ₹ 300/- Per thousand. |
| | b. 30.1 mm to 50mm | = | ₹ 500/- Per thousand. |
| | c. 50.1 mm to 75mm | = | ₹ 01/- Per piece. |
| | d. Yearling | = | ₹ 1.50/- Per piece. |


(Dr. Shaukath Ali) 30.3.2012
Director Fisheries,
Government of J&K

Dated: 30-03-2012

No. DF/CJ/2012/3689-3711

Copy to the:-

1. Commissioner Secretary to Government, Forest/Fisheries Department Civil Secretariat, Jammu, for information please.
2. Joint Director Fisheries _____ for information.
3. Officer on Special Duty to Hon'ble Minister for Haj, Auqaf and Fisheries, for information of the Hon'ble Minister.
4. Chief Project Officer, Trout Fish Farming Project, Kokernag for information and necessary action.
5. CPO/SPO/ADF/FDO/PO _____ for information and necessary action.
6. Deputy Director (P&S) Fisheries Department for information.
7. Accounts Officer Fisheries Department for information.
8. Concerned file.
9. Order file.